

# evangelism SUMMIT

I am eager to preach the Gospel.



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# Welcome to the Evangelism Summit UK

Throughout his seven decades of public ministry, my father, Billy Graham, had a great love for the United Kingdom. Apart from the United States, there is no place that he visited more frequently to preach the Gospel than the United Kingdom. America owes its very existence and particularly its spiritual roots to the United Kingdom, and it's a great joy for us to join you now in encouraging the ongoing work of evangelism.

At the same time, my heart is burdened over the signs of spiritual decline and a lack of passion for the proclamation of the Gospel in my country and in yours. We are praying that God will use this Evangelism Summit to help Christians refocus on the task Jesus Christ Himself gave us. His command remains to "go into all the world and proclaim the gospel to the whole creation" (Mark 16:15).

We are glad that you are able to join us today to renew our commitment to the Great Commission. During our lifetime, there never has been a more urgent need or a more strategic time for us to think, pray, and plan. Let's ask God to equip us for this critical task.

We will only know the eternal results of what is discussed here today when we stand together in the presence of Jesus Christ and see all that has been achieved in His Name, for His glory alone!

May God richly bless you,

Franklin Graham

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# EVANGELISM SUMMIT PROGRAMMES

#### REGIONAL

(Glasgow, Liverpool, Cardiff)

REGISTRATION
<b>OPENING PLENARY SESSION I</b> —"We Proclaim
the Cross for the Sake of His Name" (See page 12.)
LUNCH
<b>PLENARY SESSION II</b> —"We Make Disciples for
the Sake of His Name" (See page 14.)
BREAK
PLENARY SESSION III—"We Defend the Gospel
for the Sake of His Name" (See page 20.)
BREAK
PLENARY SESSION IV—"We Unite With the Whole
Church for the Sake of His Name" (See page 18.)
COMMUNION SERVICE
COMMISSIONING SERVICE
DISMISSAL

#### LONDON

08:00-10:00	REGISTRATION
10:00-11:15	<b>PLENARY SESSION I</b> —"We Unite With the Whole Church for the Sake of His Name" (See page 18.)
11:15-12:30	LUNCH
12:30-13:30	<b>PLENARY SESSION II</b> —"We Defend the Gospel for the Sake of His Name" (See page 20.)
13:30-14:30	<b>PLENARY SESSION III</b> — "We Bear the Cost of the Gospel for the Sake of His Name" (See page 16.)
14:30-14:45	BREAK
14:45-15:45	<b>PLENARY SESSION IV</b> —"We Make Disciples for the Sake of His Name" (See page 14.)
15:45-16:45	<b>PLENARY SESSION V</b> —"We Live Holy Lives for the Sake of His Name" (See page 22.)
16:45-17:00	BREAK
17:00-18:30	<b>PLENARY SESSION VI</b> —"We Proclaim the Cross for the Sake of His Name" (See page 12.)
	COMMUNION SERVICE
	COMMISSIONING SERVICE
18:30	DISMISSAL

# PURPOSE AND GOALS

### Why the Evangelism Summit?

We are pleased to welcome you to this Evangelism Summit. Today, hundreds of churches are looking with increasing sadness at the moral and spiritual decline around us. This decline and the cultural changes from the pandemic have affected us all in our church life and evangelism.

Many Christian leaders long for God's power to bring transformation and renewal in society. Where do we look to find that life-transforming power?

The Apostle Paul's conviction was that the power is not found in our skills, gifts, abilities, or the programmes we may develop. Although all these are important, the power is in the Gospel itself. He wrote to the believers in Rome, *"I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes"* (Romans 1:16).

Our responsibility is to ensure that our generation is given the opportunity to hear and respond to this Gospel.

The Evangelism Summit is not designed to discuss methods and programmes. These will change with differing circumstances and opportunities. Local churches and leaders will develop appropriate methods to fulfill the task. Instead, the Evangelism Summit is to remind us of the unchanging principles on which all evangelism is based. The New Testament repeatedly reminds us that the motivating factor for every aspect of the work is that we do it *"for the sake of the name"* (3 John 1:7).

We will need each other. During these few hours together, let us pray for one another and for the speakers who will help encourage us from God's Word for effective evangelism. Together we declare with the Apostle Paul, *"I am eager to preach the gospel"* (Romans 1:15).

# LOGISTICS

#### WELCOME DESK

The desk is located near the Welcome Banner. Please visit this desk if you have general questions, need first aid, or if you have misplaced any personal belongings.

#### **REGISTRATION DESK**

Please visit this desk if you need replacement credentials.

#### SECURITY

Please wear your Summit credentials at all times. Security staff will check these for the safety of all attendees. Lost credentials may be replaced at the Welcome Desk.

#### **STEWARDS**

Our staff of stewards are here to help! Staff members are wearing white Summit shirts for easy identification, and they can be found in the lobby and at the Welcome Desk, hallways, and exhibit hall.

#### MEALS

Meals will be served to those officially registered for the Evangelism Summit.

#### **FIRST AID**

First aid for non-emergency needs is available at the Welcome Desk.

#### **MOBILE PHONES**

Please silence all mobile devices.

#### LOST AND FOUND

Lost and found items will be handled by the Welcome Desk. Please inquire there if you have misplaced any personal belongings.

## PLENARY SESSIONS

#### WE PROCLAIM THE CROSS FOR THE SAKE OF HIS NAME

All those involved in the task of evangelism know that the word *Gospel*, means "good news!" We sing of the cross; we rejoice in the cross; we meditate upon the cross. Whenever we share in the communion service, we remember the cross in obedience to Jesus' command. It has been the object of so many paintings throughout history, and countless people wear it as a symbol of their faith. It certainly is good news. But when it comes to sharing with those who are not yet believers, the cross is often the hardest part of the Gospel to proclaim.

Perhaps then, it is not surprising, that Paul wrote, *"I am not ashamed of the gospel"* (Romans 1:16), with its underlying implication that it is certainly possible to be ashamed. How is it possible to be ashamed of the Gospel? Paul points to the cross, which is *"a stumbling block to Jews and folly to Gentiles"* (1 Corinthians 1:23).

To Paul's hearers, the idea of worshipping a Saviour dying in the most shameful way was absurd. Yet it is the cross in which we glory. Paul said, "*Far be it from me to boast except in the cross of our Lord Jesus Christ*" (Galatians 6:14).

As the church, our glorious task is not just to speak about the loveliness and humility of Jesus—wonderful though those characteristics are—or the helpfulness and goodness of the church, which Jesus said should be apparent to all. "We preach Christ crucified" (1 Corinthians 1:23) for without it, there is no Gospel and there is no salvation. The cross is the heart of the Gospel.



#### WE MAKE DISCIPLES FOR THE SAKE OF HIS NAME

From a New Testament perspective, there is no doubt that discipleship is part of evangelism. In fact, the heart of the Great Commission that Jesus gave the apostles (see Matthew 28:19–20) was to go and make disciples of all nations. This was not a new concept. Isaiah, for example, entrusted his teaching to a group of disciples (Isaiah 8:16), and the rabbinic schools and practices did this also. Jesus emphasised this throughout His ministry, most notably when He instructed His disciples on reaching others: teach "them to observe all that I have commanded you" (Matthew 28:20).

But with Jesus, there was a major difference. He did not just call for understanding and obedience to a set of teachings, as most of the rabbis did. His preaching was dominated by a call for His disciples to have faith in Him. (see John 6:40).

This dual emphasis of calling people was, firstly to faith in Jesus and His saving work, but also to a lifetime of daily obedience to His teaching (see Acts 6:7). We must not separate them.

#### WE BEAR THE COST OF THE GOSPEL FOR THE SAKE OF HIS NAME

Everyone knows that sheep and wolves don't mix! Yet in Matthew 10:16, this is the metaphor Jesus used to describe the relationship between those sent to preach the Gospel of the kingdom of God and the world to which they went. He taught His disciples that taking the Gospel to the world will often be misunderstood, costly, painful, divisive, lonely, and—in some cases—even illegal and life threatening!

The prophets of the Old Testament frequently suffered these consequences, and certainly the New Testament disciples experienced this as well. Tradition indicates that of Jesus' 12 disciples, only John died of natural causes; the rest were martyred. There is a cost to sharing the Gospel today. "All men will hate you because of me," Jesus said. (See Matthew 10:22.)

The cost is not always death, but it does require endurance. As bearers of the Good News, frequently the question is not, "Are you willing to die for the sake of the Name?" but, "Are you willing to live for the sake of the Name?" Are you willing to live with endurance, bearing the pain of obedience because we are sent into a hostile world?

Yet the remarkable picture of the New Testament is that in spite of the great cost involved in preaching the Gospel, the main characteristic of those who obeyed was not stoical and grim determination, but joy! They experienced delight at being counted worthy to suffer (Acts 5:41), at walking in the footsteps of their Master (Matthew 10:24–25), at knowing that a crown of righteousness awaits those who suffer for the Name (2 Timothy 4:6–8), at seeing those to whom we preach the Gospel walking steadfastly in the truth (3 John 1:4). Such joy makes endurance possible!

#### WE UNITE WITH THE WHOLE CHURCH FOR THE SAKE OF HIS NAME

If you ask any person what they think of the church of Jesus Christ, there is likely to be one of two answers. Some will say, "The church is irrelevant, and it has almost no bearing on my life." Others will comment, "Which church are you talking about? There are so many, and you spend your time arguing with each other." It is clear that internal differences, however well intended, can easily become a barrier to the evangelisation of the world. But can Christians unite, especially when our differences are often for good and legitimate reasons?

What is it that unites us? The work of Jesus Christ and the preaching of it to the world is foundational in bringing believers together. His work, not ours, unites us. So, the call of Peter is to *"love one another earnestly from a pure heart"* (1 Peter 1:22).

In 1781, John Newton wrote in a letter, "If a man will love Jesus, I will love him, whatever hard name he may be called by, and whatever incidental mistakes I may think he holds. His differing from me will not always prove him to be wrong, except I am infallible myself." So, for the sake of the Name, we will unite in the proclamation of the Gospel with all who are in Christ Jesus. Inasmuch as it is lies within us, we show love to each other so that the Gospel can be proclaimed without hindrance. As Jesus said, "*By this all people will know that you are my disciples, if you have love for one another*" (John 13:35).

#### WE DEFEND THE GOSPEL FOR THE SAKE OF HIS NAME

The Gospel has always been under attack. So it should come as no surprise to us if we, too, are rejected and the message despised. It was the promise of Jesus when He said, "*If the world hates you, know that it has hated me before it hated you. ... If they persecuted me, they will also persecute you*" (John 15:18, 20, ESV). This means that attacks upon both the Gospel itself, the church, and on us personally are no cause for becoming downcast and dejected.

It is not only our responsibility to preach and live the Gospel as testimony to the world; we must also defend the Gospel. Often those who are not yet believers are not opposed to the Gospel. Some are misled, and their ears become closed because of those who attack. When opposition arises, we must take the opportunities to defend the Gospel.

The Apostle Paul saw this defence as one of the main reasons for his imprisonment. He wrote to the Philippians, "*I am put here for the defence of the gospel*" (Philippians 1:16).

How then can we prepare to play our part? How can we respond to Jude's admonition to "*contend for the faith that was once for all delivered to the saints*" (Jude 1:3)?

#### WE LIVE HOLY LIVES FOR THE SAKE OF HIS NAME

It is sad that our culture views church leadership with suspicion, amusement, pity, or as people who are weak. In reality, we know nothing could be further from the truth. We are called to live a holy life. Some religions emphasize external ritual over lifestyle change, but Christians know that we are called to live in a way that honours Christ. Peter entreats us, "*But as he who called you is holy, you also be holy in all your conduct, since it is written, 'You shall be holy, for I am holy*." (1 Peter 1:15-16).

Christlikeness is impossible without the help of the Holy Spirit within us, for all of us are weak and are tempted. So how is the holiness of Christ seen? What are its characteristics?

Christ never sinned in thought, word, or deed, which was attested to not only by His followers, but also His enemies who could find no fault in Him. His Heavenly Father could say, "*This is my beloved Son, with whom I am well pleased*" (Matthew 3:17).

In His obedience to His Heavenly Father, Jesus could say, "*I seek not my own will but the will of him who sent me*" (John 5:30), and, "*I always do the things that are pleasing to him*" (John 8:29).

Sadly, today, we too often hear of Christian leaders who fail, drawing people away from Christ and nullifying their Gospel witness. We must be those who follow Paul's teaching that "*whatever you do, in word or deed, do everything in the name of the Lord Jesus*" (Colossians 3:17).

## PLENARY SPEAKERS



#### **REV. DR. HUGH OSGOOD**

Dr. Hugh Osgood is a senior UK church leader, accomplished Bible teacher and preacher, and is known for his thoroughness combined with strategic insights.

He holds a number of national and international positions, being the Free Churches moderator and a president of Churches Together in England. He serves as the founding

president of Churches in Communities International.

Hugh is passionate about equipping fellow leaders and encouraging churches to engage with their communities.

Over the years, he has taught at many conferences, and his sermons have been widely broadcast on radio and TV. Much of this recorded material is now available to download for free as part of his commitment to increase Biblical literacy worldwide.

In 2007, Hugh handed over the day-to-day running of Cornerstone Christian Centre and founded the charity Charis Communications to enable him to meet needs much wider than the local church setting. The main focus of Charis Communications is to increase Biblical literacy, develop effective leadership, and enhance Kingdom initiatives.

Hugh is married to Marion and they have three children and 11 grandchildren. He holds a doctorate in religious studies from the School of Oriental and African Studies, London University, and originally trained as a dental surgeon with an interest in maxillofacial reconstructive surgery.



#### **DR. AMY ORR-EWING**

Dr. Amy Orr-Ewing is an international author, speaker, and theologian who addresses the deep questions of our day with meaningful answers found in the Christian faith.

She is the author of multiple books, including *Where is God in All the Suffering*? and bestselling *Why Trust the Bible*? Over the last 20 years, Amy has spoken about how the

Christian faith answers the deepest questions of life on university campuses around the world.

She is a regular presenter on TV and radio and has addressed politicians in the Speakers Rooms and Chapel at the UK Parliament, on Capitol Hill, and to West Wing staff at the White House. She holds a doctorate in theology from the University of Oxford and is passionate in exploring the intersection of questions of meaning and faith within the marketplace, in education, and in policy making.

Amy is also the co-founder of REBOOT, an innovative youth initiative aimed at helping teenagers think deeply about faith, which now runs in countries all over the world.

Married to "Frog" and mother to three boys, Amy helps lead Latimer Minster, a community committed to conservation and creativity, based on a farm in Buckinghamshire.



#### **HIS EMINENCE ARCHBISHOP ANGAELOS**

His Eminence Archbishop Angaelos is the first Coptic Orthodox Archbishop of London, having served as General Bishop of the Coptic Orthodox Church in the United Kingdom since 1999. His Eminence was delegated by His Holiness Pope Tawadros II, Pope of Alexandria and Patriarch of the See of St. Mark, to represent the church in the United Kingdom at the ecumenical and official level as Papal

Legate, and thus conferred him with the ecclesial title of Archbishop of London.

Archbishop Angaelos is widely recognised for his extensive advocacy work, and as a result he was conferred the honour of Officer of the Most Excellent Order of the British Empire by Her Majesty The Queen for "services to international religious freedom." He later founded and chairs Refcemi, the Coptic Orthodox Church Office for Advocacy and Public Policy, the first of its kind worldwide. Archbishop Angaelos has been conferred the Lambeth Cross for Ecumenism by the Archbishop of Canterbury and the Coventry Cross of Nails for reconciliation. Among other roles, His Eminence is president of Bible Society, co-founder and co-chair of the Lausanne-Orthodox Initiative, and the Orthodox president of Churches Together in England (CTE). With a pastoral ministry spanning more than two decades, Archbishop Angaelos specialises in youth ministry and travels around the world to speak at youth conferences and conventions.

Archbishop Angaelos was born in Egypt and emigrated to Australia in his early childhood with his family. After obtaining his degree in political science, philosophy, and sociology, he continued on to postgraduate studies in law while working in the same field. In 1990, he returned to Egypt to the Monastery of St. Bishoy in Wadi-El-Natroun. He was consecrated a monk by the late Pope Shenouda III and served as his private secretary until 1995, when he was delegated to serve in the United Kingdom. He was proclaimed Bishop of the Coptic Orthodox Diocese of London on 11 November 2017 in Egypt, and enthroned over the new Diocese on 18 November 2017 at the Cathedral of Saint George in England.



#### **DR. CRAWFORD LORITTS**

Crawford Loritts grew up in New Jersey, and as a teenager, he trusted Christ as his Savior. He graduated from Cairn University in 1972 with a Bachelor of Science degree in Bible. He has traveled throughout the US and much of the world, speaking in churches, evangelistic outreaches, conferences, colleges, and seminaries.

He has been a featured chaplain at Super Bowls, NCAA Final Four chapels, and the Pentagon with senior military officers. In addition to being a church planter, he also served for 27 years on the staff of Cru (Campus Crusade for Christ) and for 15 years as senior pastor of Fellowship Bible Church, in Roswell, Georgia.

He and his wife, Karen, have been featured speakers at FamilyLife marriage conferences. Crawford is the author of nine books, including *Your Marriage Today ... and Tomorrow*, co-authored with Karen. He is the host of two national radio programs, the weekend program *Living a Legacy* and the daily program *Legacy Moments*.

Crawford serves on several boards including Cru, FamilyLife, and Chick-fil-A. He has received five honorary doctorates. Crawford is president and founder of Beyond Our Generation and is committed to encouraging and helping to shape the next generation of Christian leaders.

Crawford and Karen have four adult children and 11 grandchildren.



#### **DR. STEPHEN McQUOID**

Stephen McQuoid grew up in Ethiopia, where his parents were missionaries. He then lived in Ireland where he worked for the NHS before going on to study theology. He has a Diploma of Theology from Belfast Bible College, a bachelor's degree in Biblical studies from Trinity College, master's and doctorate degrees in theology from

Trinity Theological Seminary, and a Master of Theology from the University of Wales.

He has also written more than a dozen books covering subjects as diverse as church history, apologetics, culture, leadership, and evangelism.

In 1990, Stephen joined the ministry of GLO Europe, a mission organization dedicated to church planting, training, and evangelism throughout Europe. Initially it was to lecture at Tilsley College, the training wing of GLO. He then served as college principal for a number of years before taking on the role of general director of GLO Europe.

Stephen travels widely both in the UK and internationally, preaching and lecturing. He is married to a Welsh wife, Debbie, and they have three children all born in Scotland.

His interests include motorbikes, football, scuba diving, and reading.





#### **DR. DON WILTON**

Don Wilton was born in South Africa. He grew up attending boarding school, where even as a young boy he felt the call of ministry and was busy preaching the Gospel to the nearby tribesmen. After graduating high school and serving the required year in the South African military as a tank commander, he enrolled in Rhodes University in South Africa where he met and married Karyn Bolton. After graduating

from college, they continued to feel God's call on their lives for ministry. As a result, they sold everything they owned, packed two suitcases, and headed for the United States to attend seminary and prepare for the Gospel ministry.

Dr. Wilton graduated from the New Orleans Baptist Theological Seminary and is the recipient of six earned academic degrees. He went on to serve there as the associate professor of evangelistic preaching for a number of years, as well as pastoring a nearby church. Dr. Wilton accepted God's call in 1993 to be the senior pastor of First Baptist Church, Spartanburg, South Carolina, where he continues to serve.

Dr. Wilton is the founder and president of *The Encouraging Word* television ministry. In addition to writing manuals, articles, and reviews for the Southern Baptist Convention, and publications such as *Preaching* and *Decision* magazines, he is the author of a number of books, including *Totally Secure*; *When God Prayed*; *Undefeated: God's Strategy for Successful Living*; and *Forgiven: The Power of the Cross*.

Dr. Wilton had the privilege of serving as Dr. Billy Graham's pastor for many years. Dr. Wilton visited weekly in Dr. Graham's home and had a close and personal relationship with him. Dr. Wilton often shared his sermon for the coming week with Dr. Graham as they encouraged and prayed for one another. Dr. Wilton is a frequent speaker for the Billy Graham Evangelistic Association and the Billy Graham Training Center at The Cove. The Wiltons have two married sons, a daughter, six grandsons, and two granddaughters.





#### **DR. CHARLES PRICE**

Charles Price is pastor at large with The Peoples Church, in Toronto, Canada, where he was lead pastor from 2001 to 2016. The weekly congregation doubled to over 4,000 attending each Sunday during his time there.

Originally from England, he was involved for many years in the ministry of Capernwray Hall, a Bible school, conference

grounds, and evangelistic center in the north of England.

While at The Peoples Church, he had an hour-long television programme, *Living Truth*, broadcast coast to coast in Canada each week, as well as in more than 70 other countries in a variety of languages. He also had a daily 30-minute radio program broadcast in Canada and several other countries.

He has preached in over 100 countries on every continent and is the author of eight books, some of which have been translated into a variety of languages.

Charles is the recipient of the Queen Elizabeth II Diamond Jubilee Medal for services to humanitarian need through his television programme's support of global mission projects in Latin America, Africa, and India.

He is married to Hilary, and they have two daughters, one son, two sons-in-law, and five grandchildren. Their family is scattered in several parts of the world.



#### **PASTOR SKIP HEITZIG**

Skip Heitzig is a native of southern California. At 18, the Lord reached him with the Gospel through a Billy Graham Crusade on TV. The Gospel message penetrated his soul, and he knelt and prayed to receive Christ.

Skip studied under Chuck Smith at Calvary Chapel of Costa Mesa until 1981, when he and his wife, Lenya, moved

to Albuquerque, New Mexico. In 1982, he began a home Bible study which eventually grew into Calvary Church, a multisite congregation of over 15,000.

Skip also reaches out to thousands across the nation and throughout the world through his multimedia ministry, *Connect with Skip Heitzig*. Skip also helps equip others for living according to God's principles through his writings. Some of his books include *The Bible from 30,000 Feet*; *Biography of God*; *Bloodline*; *You Can Understand the Book of Genesis*; *You Can Understand the Book of Revelation*; *The Daily God Book Through the Bible*; and *How to Study the Bible and Enjoy It*.

Skip holds bachelor's, master's, Doctor of Divinity, and doctorate degrees in philosophy, Biblical, and theological studies from Trinity Southwest University. He currently serves on several boards, including Samaritan's Purse and Harvest Christian Fellowship.

His son, Nathan, and daughter-in-law, Janaé, have made Skip and Lenya the proud grandparents of Seth Nathaniel and Kaydence Joy.



#### **DR. DAVID BRUCE**

Dr. David Bruce was born in Winston-Salem, North Carolina, into the home of a Baptist pastor. During his years at Wake Forest University (where he earned a Bachelor of Arts degree), David felt a specific call to Gospel ministry. He then enrolled in the Southern Baptist Theological Seminary, where he earned Master of Divinity and Doctor of Ministry degrees. He has pastored churches

in Colorado, Texas, Florida, and Kentucky.

David was the executive assistant to Dr. Billy Graham, having served in his Montreat office from 1995 until Mr. Graham's death in 2018. He is currently executive vice president of the Billy Graham Library and the Billy Graham Archive and Research Center in Charlotte, North Carolina. David also serves as the president and chairman of the board of Blue Ridge Broadcasting (WMIT), the radio broadcast ministry of BGEA. He is a member of the board of directors for the Wheaton College Billy Graham Center, as well as the board of directors of the Billy Graham Evangelistic Association, with which he and his wife, Kerri, have been associated for over 30 years.

David also serves as a member of the board of trustees of The Southern Baptist Theological Seminary in Louisville, Kentucky, and the board of trustees of Montreat College in Montreat, North Carolina. David was recently named by the North Carolina State Legislature to the Statuary Hall Selection Commission that is charged with the procurement of a statue of Billy Graham to be placed in the United States Capitol—a singular honor for Mr. Graham and his long-tenured ministry of preaching the Good News of Jesus Christ.

David and Kerri live in Black Mountain, North Carolina. Their daughter, Rachel, lives and works in Anderson, South Carolina. David and his family attend Lake Hills Church in Candler, North Carolina.



#### **DR. MARK ZHAKEVICH**

Mark is the pastor of administration at Grace Community Church and is the New Testament chair at The Master's Seminary in Los Angeles.

He earned his bachelor's degree in Roman history and accounting from UCLA; Master of Divinity and Master of Theology in the New Testament from The Master's

Seminary; and a doctorate in Christian origins and the New Testament from the University of Edinburgh.

Mark is the author of *Follow Me: The Benefits of Discipleship in the Gospel* of John.



## MUSICAL ARTISTS



#### LOU AND NATHAN FELLINGHAM

Lou Fellingham has been a songwriter and worship leader in the music industry for the last 20 years. She has recorded five albums and is known for her prophetic edge, distinctive voice, and unwavering energy to see lives changed through the power of music and word.

With her husband, Nathan, Lou leads worship every week

8:30-9am, streaming on YouTube and Facebook. She also hosts an online morning event with worship, word, and guest interviews.

With a heart that longs for people to know God and His outrageous love, Lou is tireless in her pursuit to write and record powerful songs and to lead people in singing truth that lifts their heads and stirs their hearts. Her critically acclaimed albums are packed with inspiring melodies wrapped around God-exalting lyrics to remind us of who He is and who He has made us to be.

"Ultimately we want the music we write to draw people to God. That by the power and presence of His Spirit, people would have revelation of all that Jesus has done for us—that we can be restored to the Father. Worship is His gift to us. We're made to worship our creator and He is worthy no matter what, but we find that as we give, we also receive."

Embodying authenticity and spiritual integrity while communicating the power of the Gospel has always been the anchor of her music, underpinning and emphasizing her musical gifting. Her latest album is *Made For You* and was recorded live at the Capitol Horsham.





#### **HUW PRIDAY**

Huw Priday was trained as a classical singer in London before embarking on a successful international concert career, appearing with orchestras including the Israeli Philharmonic, Royal Philharmonic in London, and Budapest Symphony.

In 2002, God called him out of the professional music

arena and into ministry. Today, he serves at Christian Solidarity Worldwide, an organization working tirelessly to help the persecuted church around the world.

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### A COVENANT FOR MINISTERS OF THE GOSPEL

#### AS A COMPANY OF THE MINISTERS OF THE GOSPEL called and gifted by God to share the Good News of Jesus Christ, we earnestly pledge ourselves to:

- 1. WORSHIP the one true and living God: Father, Son, and Holy Spirit (Deuteronomy 6:4);
- SUBMIT to the Holy Scriptures, the infallible Word of God, as the basis of our life and message (2 Timothy 3:16-17);
- 3. **PROCLAIM** the Gospel of Jesus Christ, God's Son and our redeemer, the one and only Saviour of the world (Acts 4:12);
- 4. SEEK always to preach and minister in the power of the Holy Spirit (Acts 4:29-31);
- LIVE a life of constant personal prayer, Bible study, and devotion to God, and also be part of a local fellowship of believers (Colossians 4:2-4, Hebrews 10:25);
- 6. **PRAY** that all persons of all languages and cultures may have access to the Gospel and the Bible (Acts 1:8);
- 7. **PRACTICE** purity in both singleness and marriage, caring for our family and bringing up our children in the nurture of the Lord (2 Timothy 2:21–22, Ephesians 6:1-4);
- WALK humbly before God and our fellow human beings, renouncing arrogance, pride, and boastful self-promotion (Micah 6:8, Ephesians 4:1-2);
- MAINTAIN financial integrity and accountability in all our activities, so that the cause of Christ may not be discredited (1 Timothy 6:10-11);
- SERVE the needy and oppressed, remembering the mercy and compassion of Jesus (James 2:14-17);
- 11. **ENCOURAGE** the discipling and nurturing ministry of local churches (Matthew 28:19–20);
- 12. WORK together in unity with our brothers and sisters in Christ (John 17:20-21);
- 13. **EQUIP** others for the practice of evangelism, giving special care to involve new believers in the sharing of their faith (Ephesians 4:11-13);
- 14. **STAND** in solidarity with our brothers and sisters in Christ who suffer persecution and even martyrdom for their faithful Gospel witness (2 Corinthians 1:8–11);
- 15. **DEFEND** the Gospel for the sake of His Name in the midst of a culture that is opposed to God and His absolute truth (Philippians 1:16).



